

ROAD INDEX

A	APPLEBLOSSOM LN. AVON LANE	B-3 GEM RD. B-5 GLEN HILL GREEN DR. GREENFIELD TR.	G	E-1 NORTON DR.	C-3
B	BARDWELL DR. BIRCHWOOD DR. BIRDLAND TR. BROOKLANE RD. BUCKEYE DR.	D-3 C-5 B-5 A-2 C-4	H	C-6 C-4 D-4 F-3 C-6 A-2 A-5 D-4	P E-3 D-4 D-5 C-3
C	CARMICHAEL DR. CAVES RD. CEDAR ACRES DR. CEDARCREST CEDAR RD. CHESTERBROOK CHAPIN ST. CHERRY LN. CHILICOTHE RD. CLEARVIEW RD. COTTRELL DR. COUNTY LINE RD. CRANWOOD DR.	D-6 B1-C6 C-6 B-5 A5-E5 B-6 B-2 C-5 C1-C6 C-3 D-5 A1-A6 D-2	K	F-5 F-5 F-5 D-1 E-6 B-3 D-4 C-2 C-5	R E-5 S D-4 C-6 D-1 A4-F3 F6-E1 B-5 B-2 D-2 A-5 C-3 B-5 C-3
D	DEVON LN. DOROTHY RD. DRURY LN.	B-5 C-5 B-5	L	E-6 B-3 D-4 C-2 C-5	V C-4 E-5
E	EAST HILL DR. EDDYWOOD LN.	B-3 C-3	M	B-4 C-4 B-6 D-5 A4-E4 A-4 C-3 C-3 E-5	W B-1 C-4 B-5 B-5 A-4 A-4 D-3 A3-F2 B-4 D-4 E-5 B-4 C-4
F	FAIRFIELD TR. FERRY RD. FOREST LN.	B-5 A-2 E-5	N	B-4 C-4 B-6 D-5 A4-E4 A-4 C-3 C-3 A-5 A2-F2	

- 1 CHESTER ELEMENTARY SCHOOL
- 2 WEST GAUGA HIGH SCHOOL
- 3 HAWKEN SCHOOL FOR BOYS
- 4 COMMUNITY CHURCH
- 5 CHRIST PRESBYTERIAN CH.
- 6 BAPTIST CHURCH
- 7 METHODIST CHURCH
- 8 ST. ANSLEM CHURCH-SCHOOL
- 9 CEMETERY
- 10 CEMETERY
- 11 CHESTER TOWNSHIP CEM.
- 12 ROLLING GREEN MEM. CEM.
- 13 CHESTER TOWN HALL
- 14 UNITED STATES POST OFFICE
- 15 CHESTER VOL. FIRE DEPT.
- 16 NORTH VIEW ELEM. SCHOOL

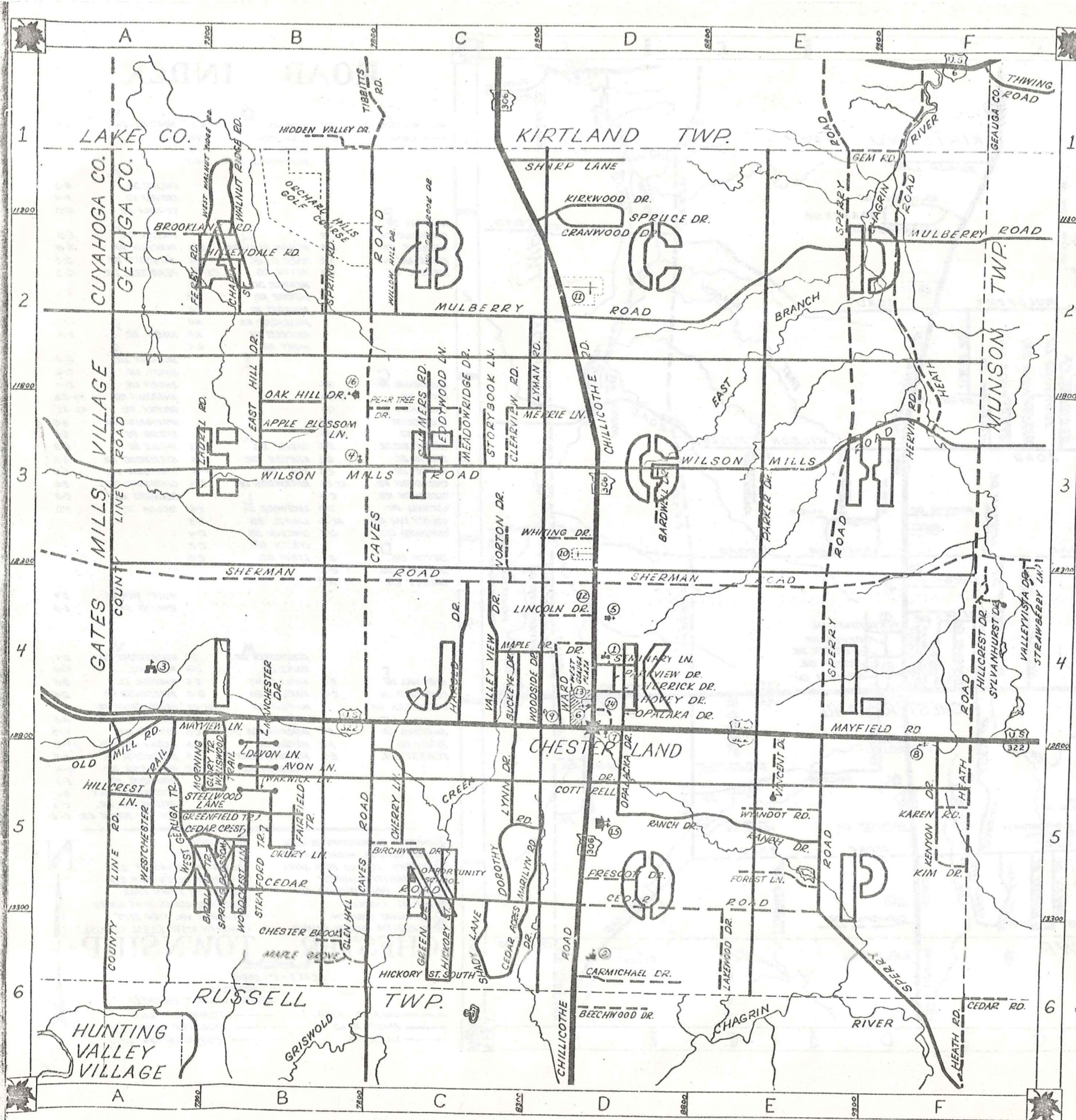
CHESTER TOWNSHIP

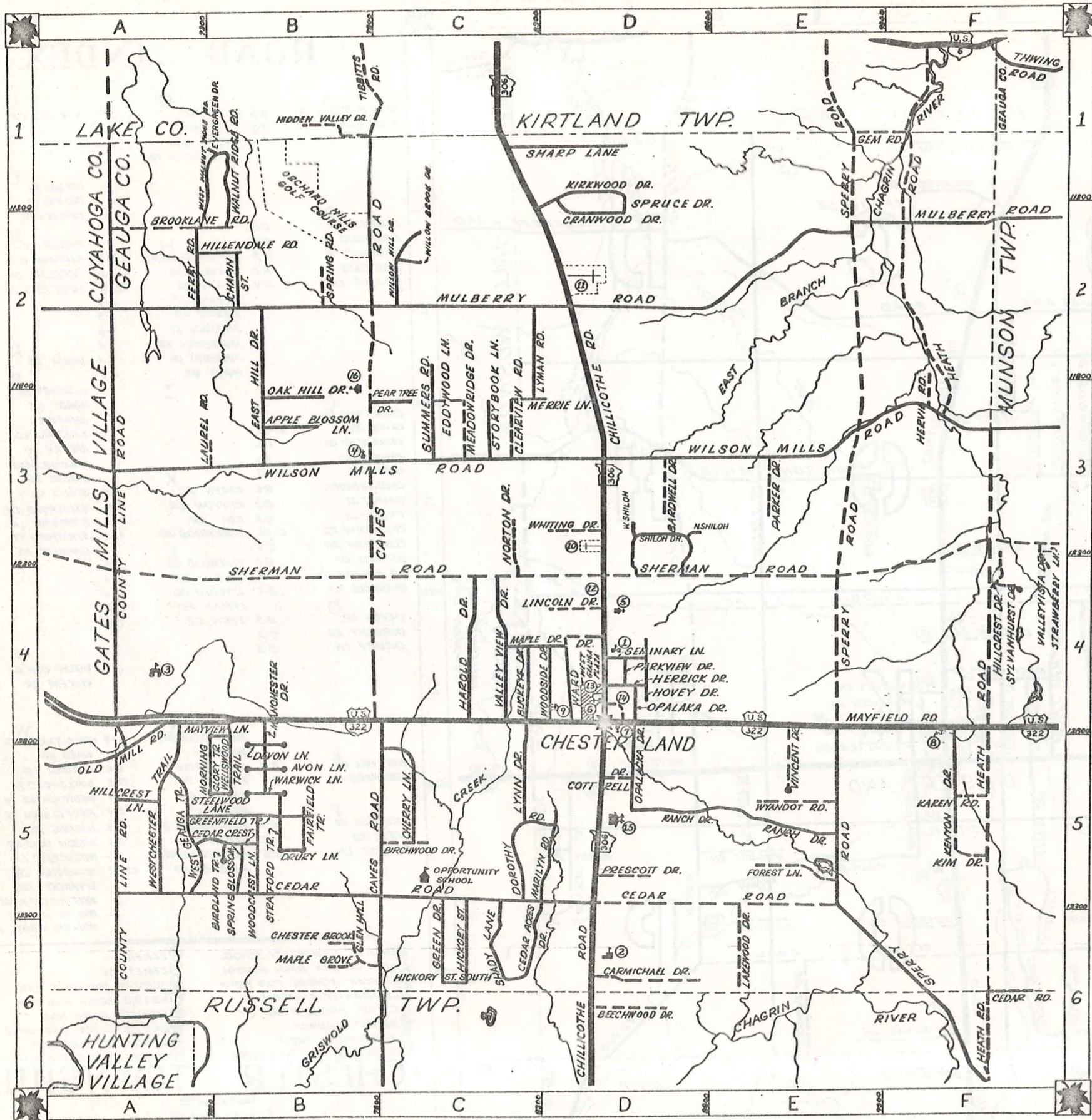
SCALE: 1" = 2000'

CLYDE POMEROY
GEAUGA COUNTY ENGINEER

--- UNPAVED ROAD
— PAVED ROAD
+ RAILROAD

--- TOWNSHIP LINE
--- COUNTY LINE
--- CORPORATION LINE





ROAD INDEX

APPLE BLOSSOM LN.	B-3 GEM RD.	G	F-1 NORTON DR.	C-3
AVON LANE	B-5 GLEN HILL		B-6	
	GREEN DR.		C-6	
	GREENFIELD TR.		B-5	
			OAK HILL DR.	B-3
			OLD MILL RD.	A-4
			OPALAKA DR.	D-3
BARDWELL DR.	D-3		PARKER DR.	F-3
BIRCHWOOD DR.	C-5	H	PARKVIEW DR.	D-4
BIRDLAND TR.	B-5 HICKORY ST. SOUTH		C-4 PRESCOTT DR.	D-5
BROOKLANE RD.	A-2 HAROLD DR.		F5-F1 PEAR TREE DR.	C-3
BUCKEYE DR.	C-4 HEATH RD.		D-4	
	HERRICK DR.		F-3	
	HERRIE RD.		C-6	
	HICKORY ST.		A-2	
	HILLENDALE RD.		A-5 RANCH DR.	E-5
	HILLCREST LN.		D-4	
	HOVEY DR.		SEMINARY LN.	D-4
		I	SHADY LN.	C-6
			SHARP LN.	D-1
			SHERMAN RD.	A4-F3
			SPERRY RD.	F6-F1
			SPRINGBLOSSOM	B-5
			SPRING RD.	B-2
			SPRUCE DR.	D-2
		X	F-5 STEELWOOD LN.	A-5
			B-2 KENYON DR.	F-5
			C-5 KIM DR.	F-5
			C1-D6 KIRKWOOD DR.	D-1
			C-3	
		L	E-6 SHILOH DR.	3-D
			D-5 LAKEWOOD DR.	
			A1-A6 LAUREL RD.	B-3
			D-2 LINCOLN DR.	D-4
			LYTIAN RD.	C-2
			B-5 LYNN DR.	C-5
			B-5	
			VALLEY VIEW DR.	C-4
			VINCENT DR.	E-5
		M	MANCHESTER DR.	B-4 WALNUTRIDGE RD.
			MAPLE DR.	C-4 WARD DR.
			B-3 MAPLE GROVE	B-6 WARWICK LN.
			C-3 MARILYN RD.	D-5 WELLSWOOD TR.
			MAYFIELD RD.	A4-F4 WESTCHESTER TR.
			MAYVIEW LN.	A-4 WESTGEAUGA TR.
			B-5 MEADOWRIDGE DR.	C-3 WHITING DR.
			A-2 MERRIE LN.	C-3 WILSON MILLS RD.
			E-5 MORNING GLORY TR.	A-5 WOODCREST LN.
			MULBERRY RD.	A2-F2 WOODSIDE DR.
				WYANDOT RD.
				WEST WALNUT RIDGE
				WILLOW HILL DR.
				WILLOW BROOK DR.

CHESTER TOWNSHIP

SCALE: 1" = 2000'

O.J. ROBINSON
GEAUGA COUNTY ENGINEER

--- UNPAVED ROAD
--- PAVED ROAD
++++ RAILROAD

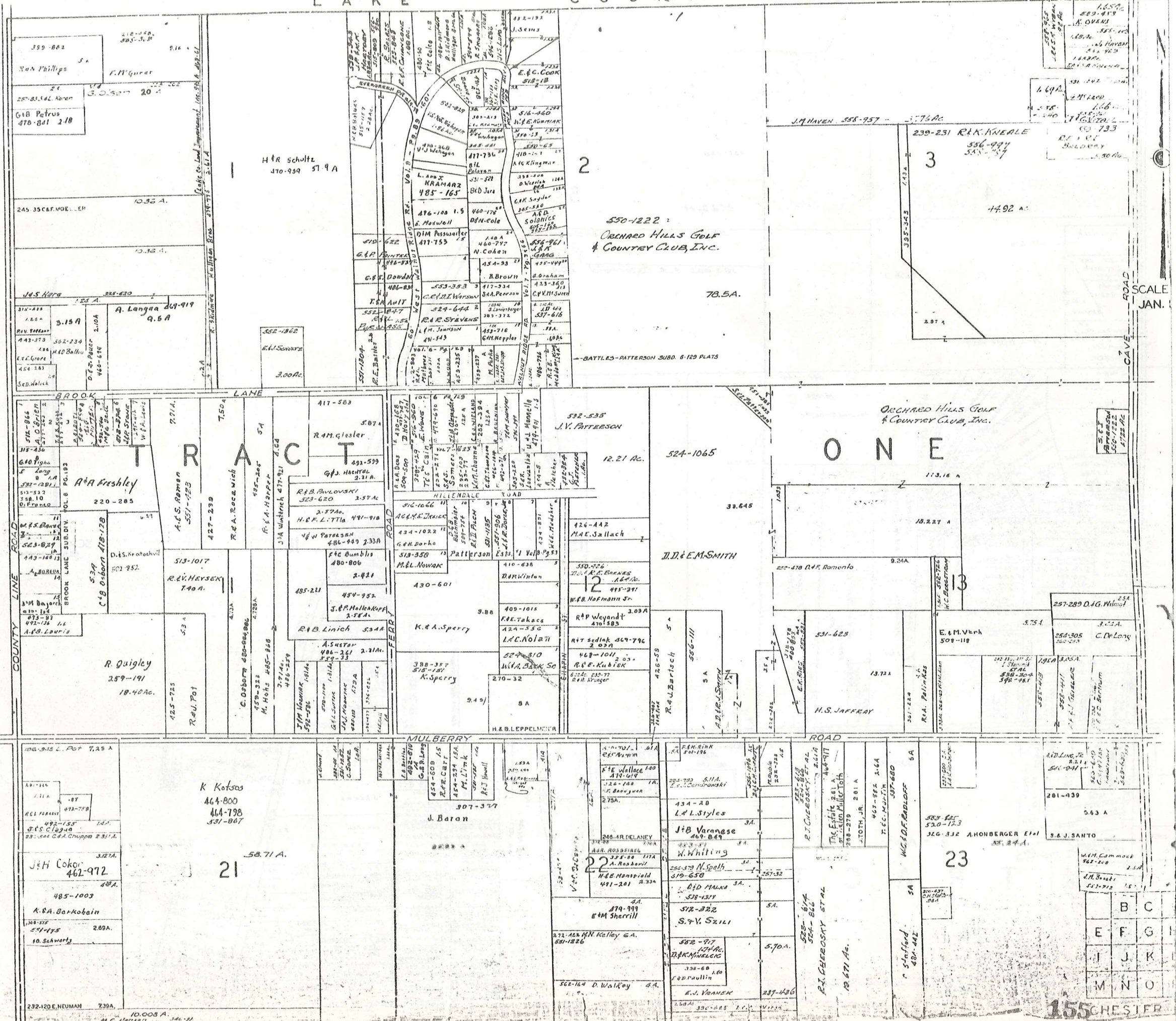
--- TOWNSHIP LINE
--- COUNTY LINE
--- CORPORATION LINE

① CHESTER ELEMENTARY SCHOOL
② WEST GEAUGA HIGH SCHOOL
③ HAWKEN SCHOOL FOR BOYS
④ COMMUNITY CHURCH
⑤ CHRIST PRESBYTERIAN CH.
⑥ BAPTIST CHURCH
⑦ METHODIST CHURCH
⑧ CEMETERY
⑨ CEMETERY
⑩ CHESTER TOWNSHIP CEM.
⑪ ROLLING GREEN MEM. CEM.
⑫ CHESTER TOWN HALL
⑬ UNITED STATES POST OFFICE
⑭ CHESTER VOL. FIRE DEPT.
⑮ ST. ANSLEM CHURCH-SCHOOL
⑯ NORTH VIEW ELEM. SCHOOL

*** CHESTER TOWNSHIP ***

L A K E C O U N T Y

C O U N T Y C O U N T Y C O U N T Y



SCALE JAN.

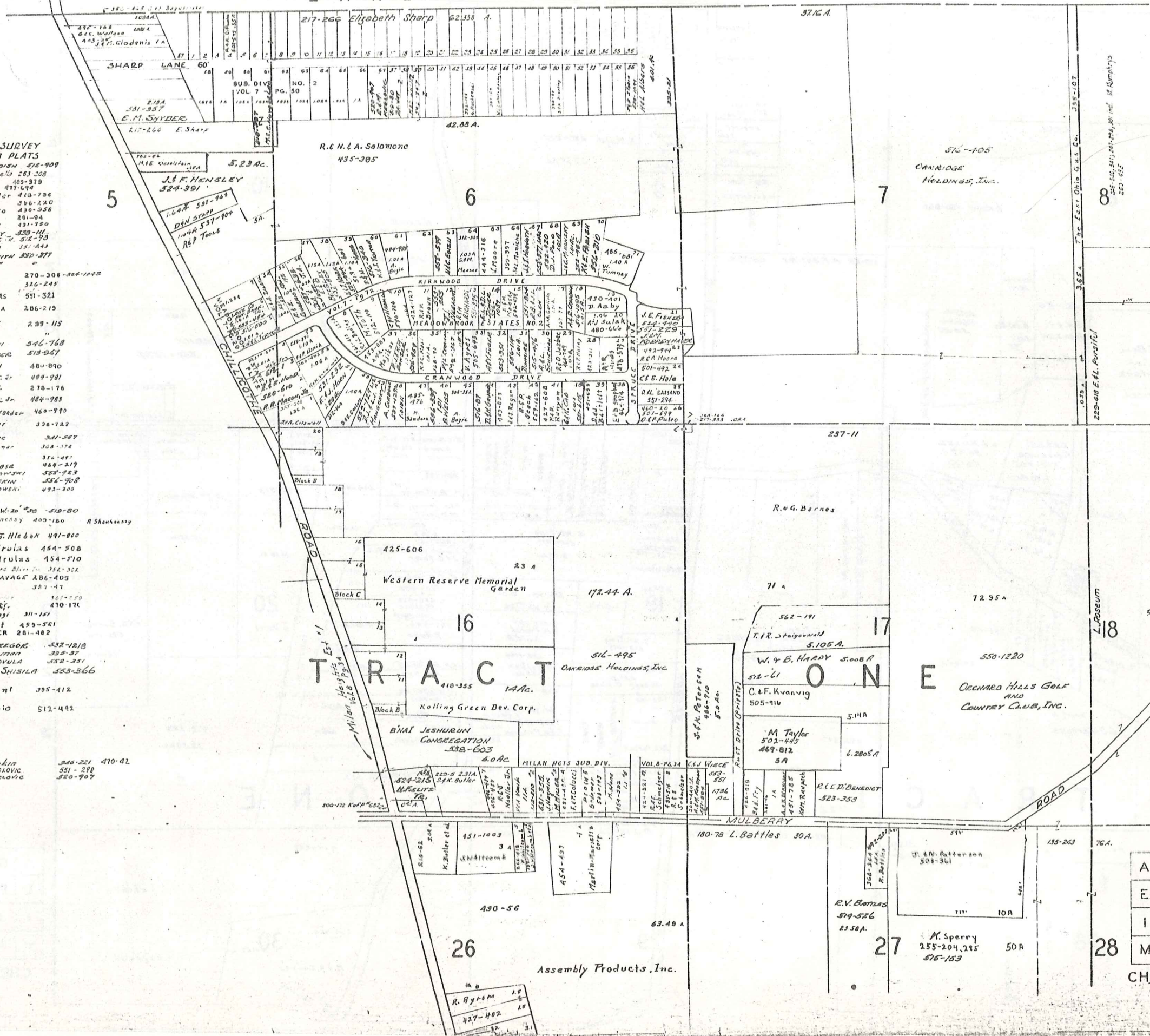
L A K E C O U N T Y

306

E. SHARP SURVEY VOL. 6 PG. 103 PLATS

- 1. P. & B. FRODISH 478-909
- 2. G. & S. CICHOLS 263-208
- 3. V. I. SIVA 409-378
- 4. A. B. JONES 477-694
- 5. B. H. H. HOLDER 410-734
- 6. F. SMITH 396-240
- 7. A. J. DI BIASIO 430-356
- 8. A. M. LEBAN 291-04
- 9. R. B. PHILLIPS 431-750
- 10. B. J. WHITNEY 320-111
- 11. C. C. FORT 512-793
- 12. R. T. SIKORA 351-443
- 13. J. M. S. SMITH 350-377
- 14. " " " " " " " "
- 15. E. ROBY 270-308-304-10-12
- 16. J. E. PAINT 320-245
- 17. F. S. WALTERS 551-321
- 18. G. BRZINA 206-219
- 19. H. H. BYULE 299-115
- 20. " " " " " " " "
- 21. J. C. BARONI 546-768
- 22. B. R. COOPER 513-067
- 23. R. WARREN 480-090
- 24. J. A. D. BOZIC 484-781
- 25. J. A. D. BOZIC 270-176
- 26. J. E. D. BOZIC 484-983
- 27. H. E. NEISWANDER 460-990
- 28. C. H. MASTER 396-727
- 29. A. F. BUZIC 341-567
- 30. C. B. HECKNER 368-174
- 31. " " " " " " " "
- 32. G. M. ROOSE 484-217
- 33. J. F. CHONIMSKI 553-923
- 34. Z. C. A. BASKIN 556-708
- 35. G. H. CHONIMSKI 492-300

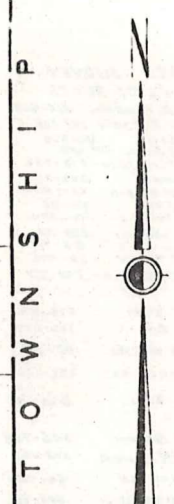
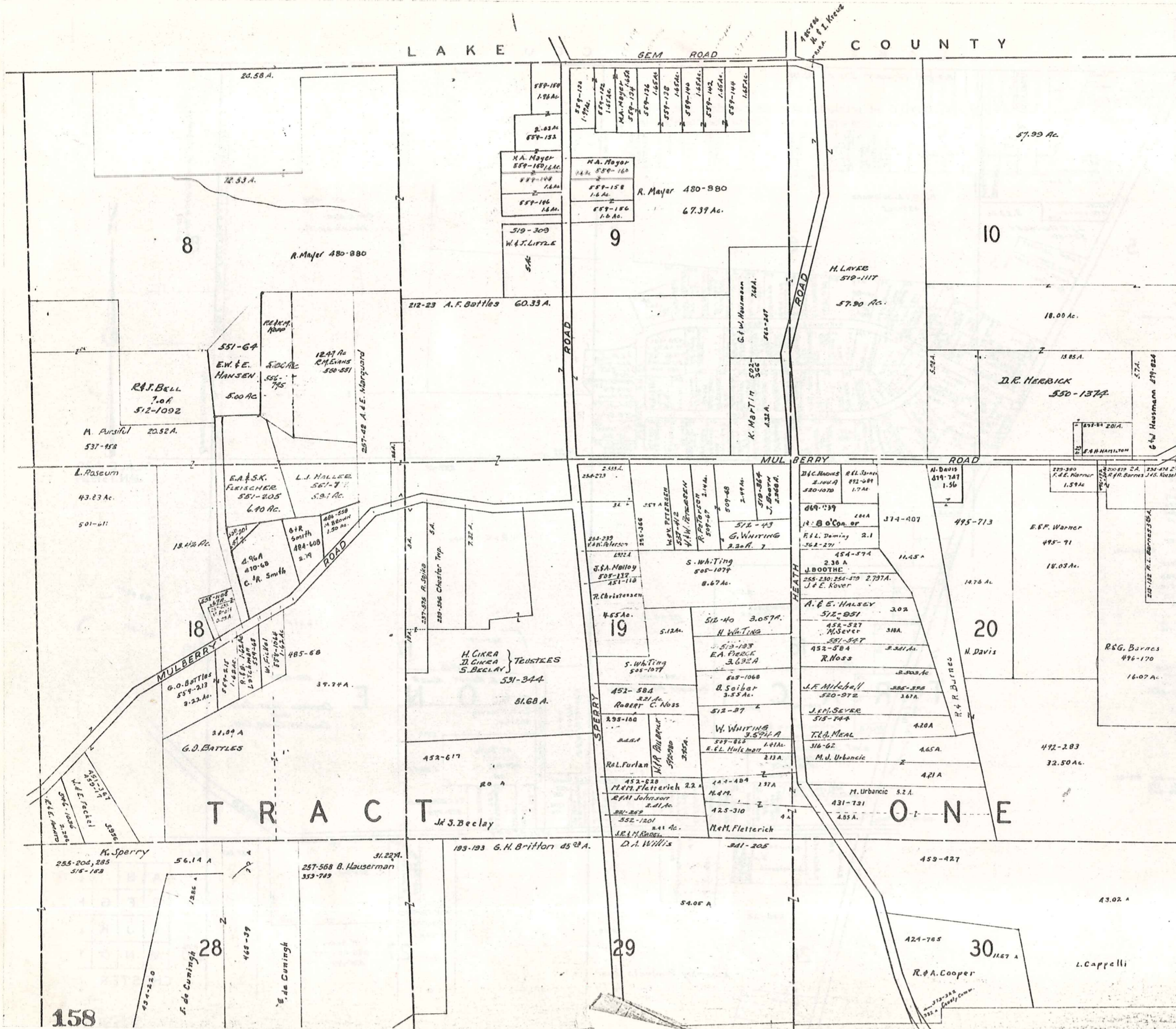
- 37. D. A. WAT - W. 20 510-80
- 38. R. S. NAUGHNESSY 400-180 R. S. NAUGHNESSY
- 39. " " " " " " " "
- 40. J. R. & J. H. HLEBOK 491-800
- 41. H. M. FRAPULAS 454-508
- 42. H. M. ENDRULAS 454-510
- 43. Gene Vario Bldg. Co. 352-302
- 44. W. WHITESAVAGE 286-409
- 45. " " " " " " " "
- 46. " " " " " " " "
- 47. " " " " " " " "
- 48. E. W. HANCOCK 311-157
- 49. W. M. KNIGHT 459-561
- 50. G. J. KUSTER 281-482
- 51. K. J. & P. A. GREGG 532-7218
- 52. C. D. HUCKMAN 395-37
- 53. J. R. & A. KAVULA 552-351
- 54. R. C. & K. S. SHISILA 553-366
- 55. " " " " " " " "
- 56. C. & K. HUNT 395-412
- 57. " " " " " " " "
- 58. F. & C. CARIO 512-492
- 59. " " " " " " " "
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- 61. " " " " " " " "
- 62. " " " " " " " "
- 63. " " " " " " " "
- 64. " " " " " " " "
- 65. W. JANKIN 346-221 470-01
- 66. R. T. NEGLOVIC 551-288
- 67. R. M. KEZLOVIC 520-907



SCALE 1"=30' JAN. 15 1927

A	B	C
E	F	G
I	J	K
M	N	O

CHESTER

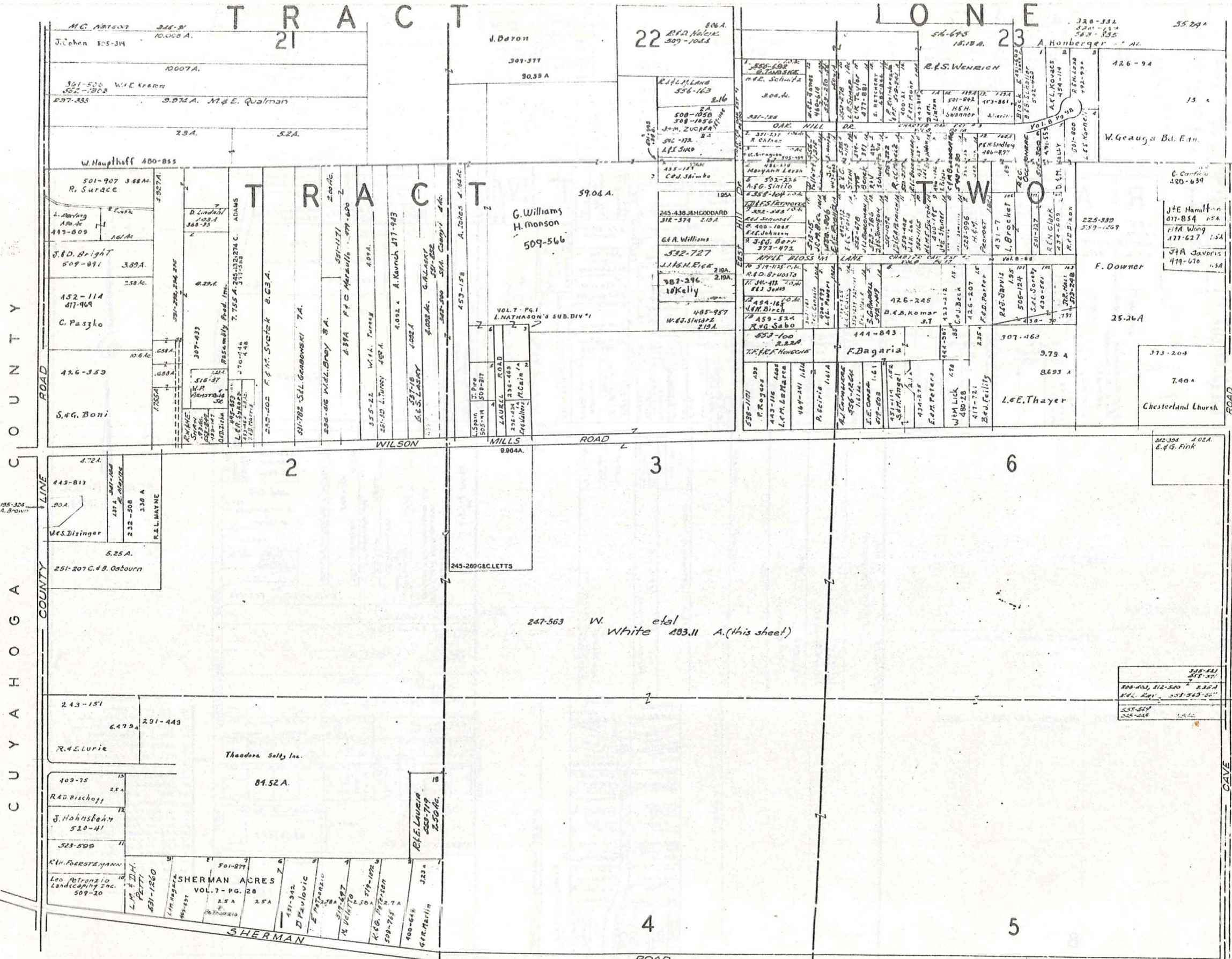


SCALE 1" =
JAN. 15, 1919

A	B	C
E	F	G
I	J	K
M	N	O

C H E S T E R

T R A C T 21 22 23



SCALE JAN.

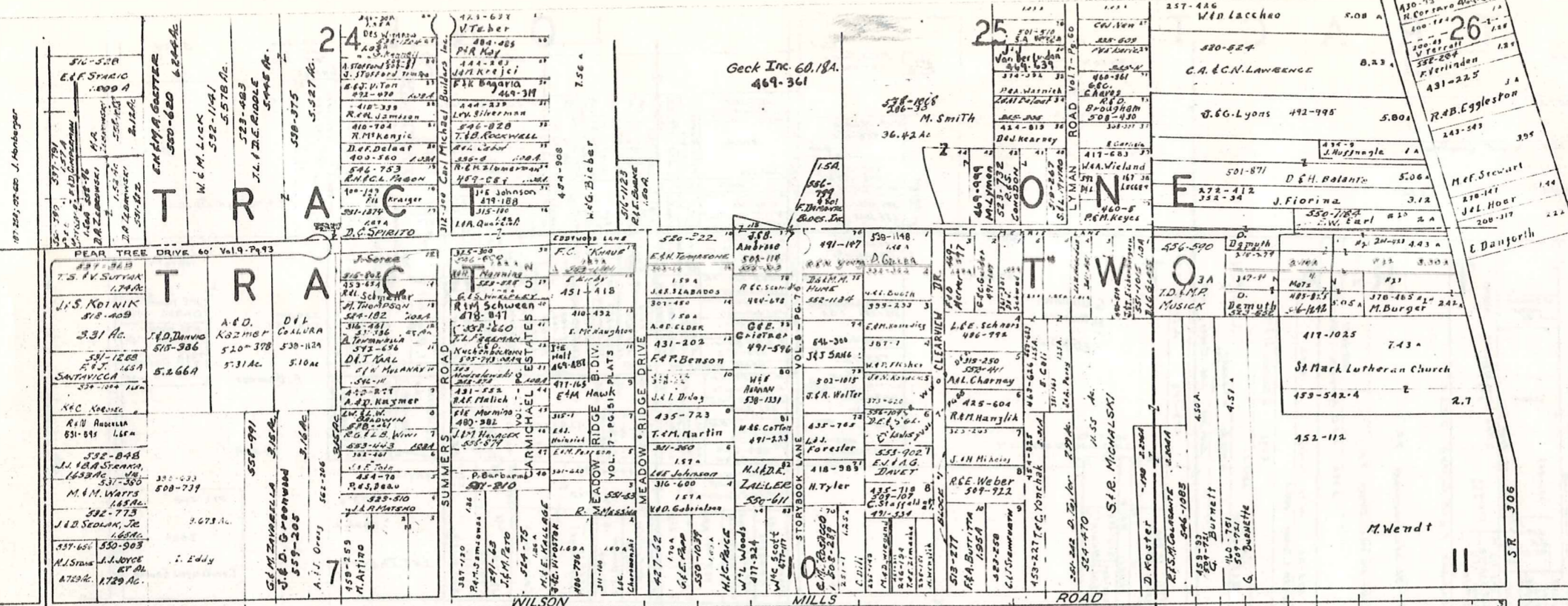
A	B	C	D
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I	J	K	L
M	N	O	P

197-254, 255, 256 J. Homburger

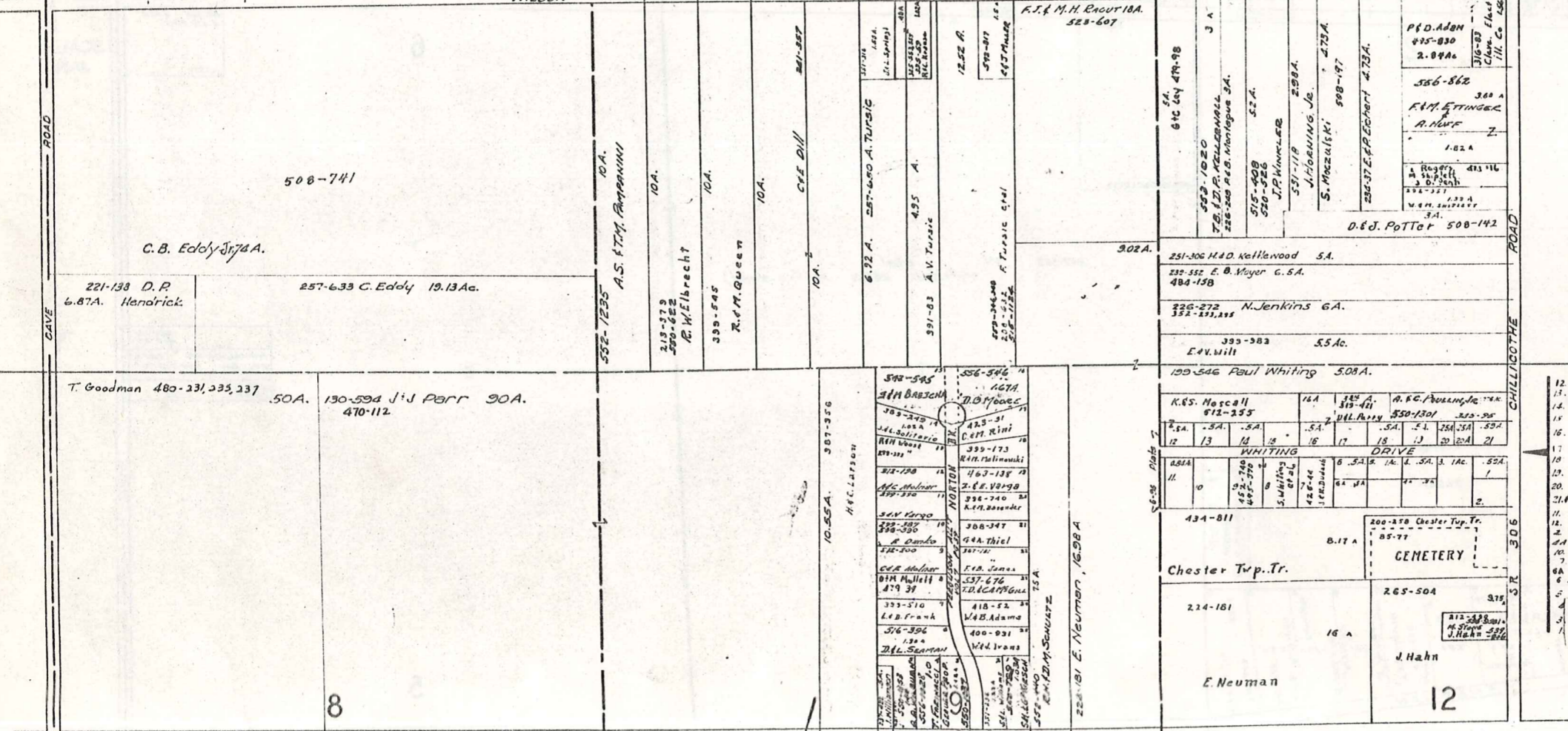
Geck Inc. 60.18A.
469-361

25
M. Smith
36.42A

26
R.B. Eggleston
431-225



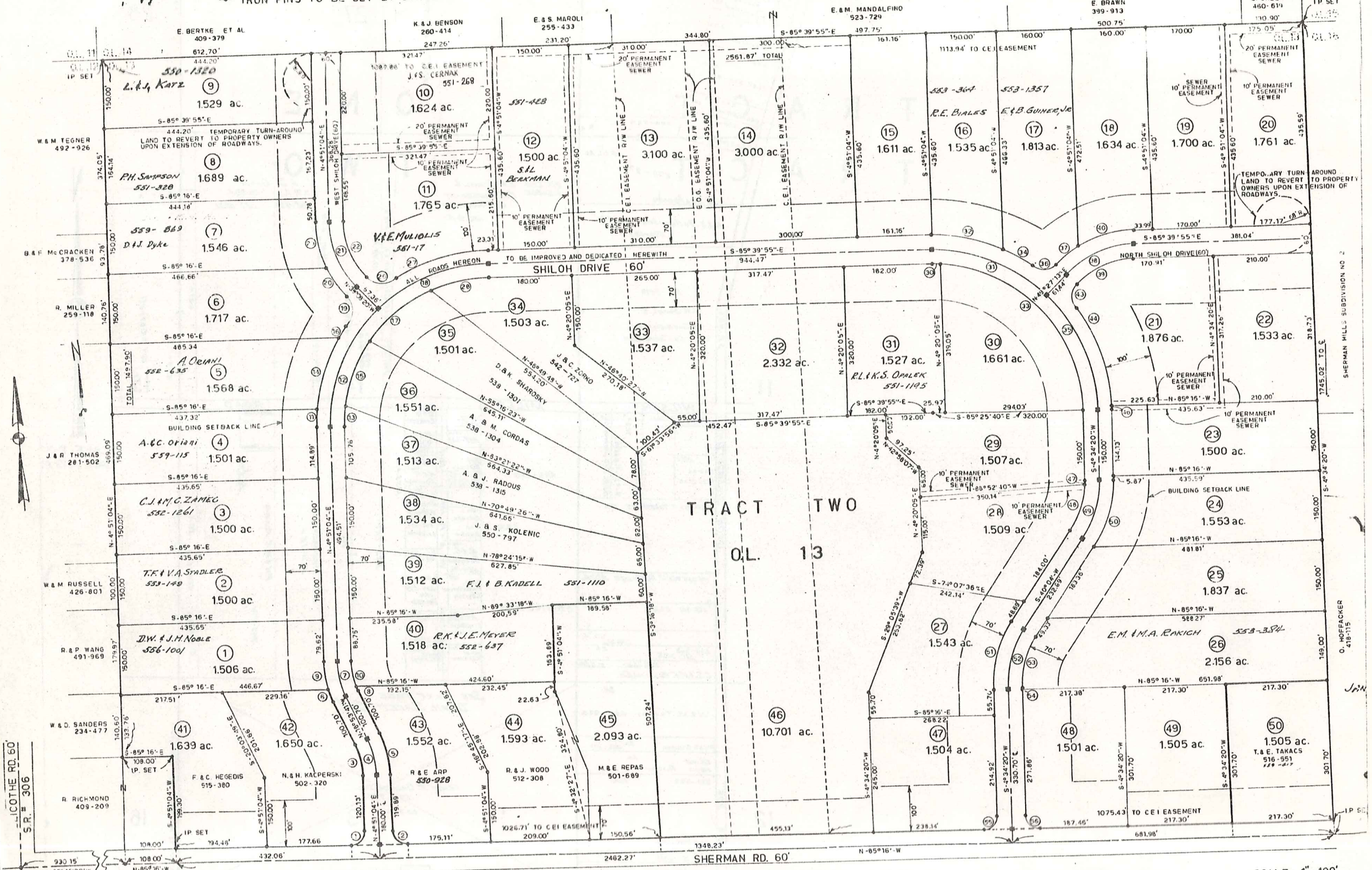
SCALE 1" = 300'
JAN. 15 1977



- 12 320-281 A Whiting
- 13 210-75 T. T. Douglas
- 14 520-181 R.L. Douglas
- 15 484-624 R.G. Barnes
- 16 257-75 R.Hill EGA 314-377
- 17 D.L. Parr 20-104
- 18 20-21 D.L. Parr
- 19 255-123 C.S. Whiting
- 20 257-183 C. Whiting
- 21 20A L.E. Hart 496-385
- 22 556-291 J.A. H.L. Reer
- 23 291-241 C.S. Jack
- 24 201-577 W.M. Renner
- 25 351-241 C.G. 17-1
- 26 J.A.H.L. Reer 556-2516
- 27 425-44 L.R. 17-2-1
- 28 N.S. 17-4 W.C. 281 104
- 29 294-444 A. Southwick
- 30 424-242 R.L. Abbott
- 31 514-95 J. H. 10
- 32 271-14 J. H. 10
- 33 310-147 D. 10

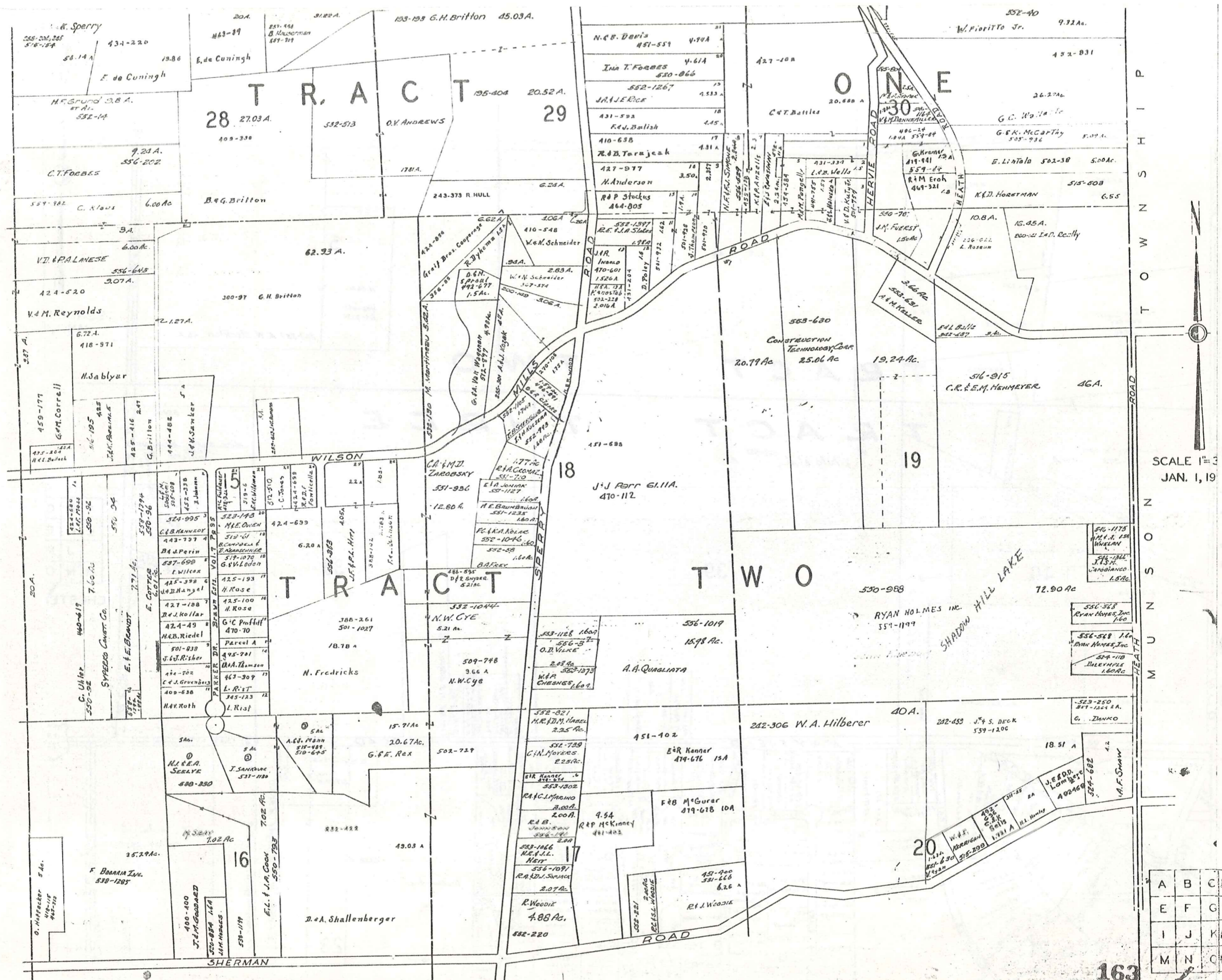
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MONUMENTS TO BE SET BY SURVEYOR
 IRON PINS TO BE SET BY SURVEYOR



SHERMAN HILLS SUBDIVISION NO. 1

SCALE: 1" = 100'
 10-2 SHEET 2 OF 3
 G-



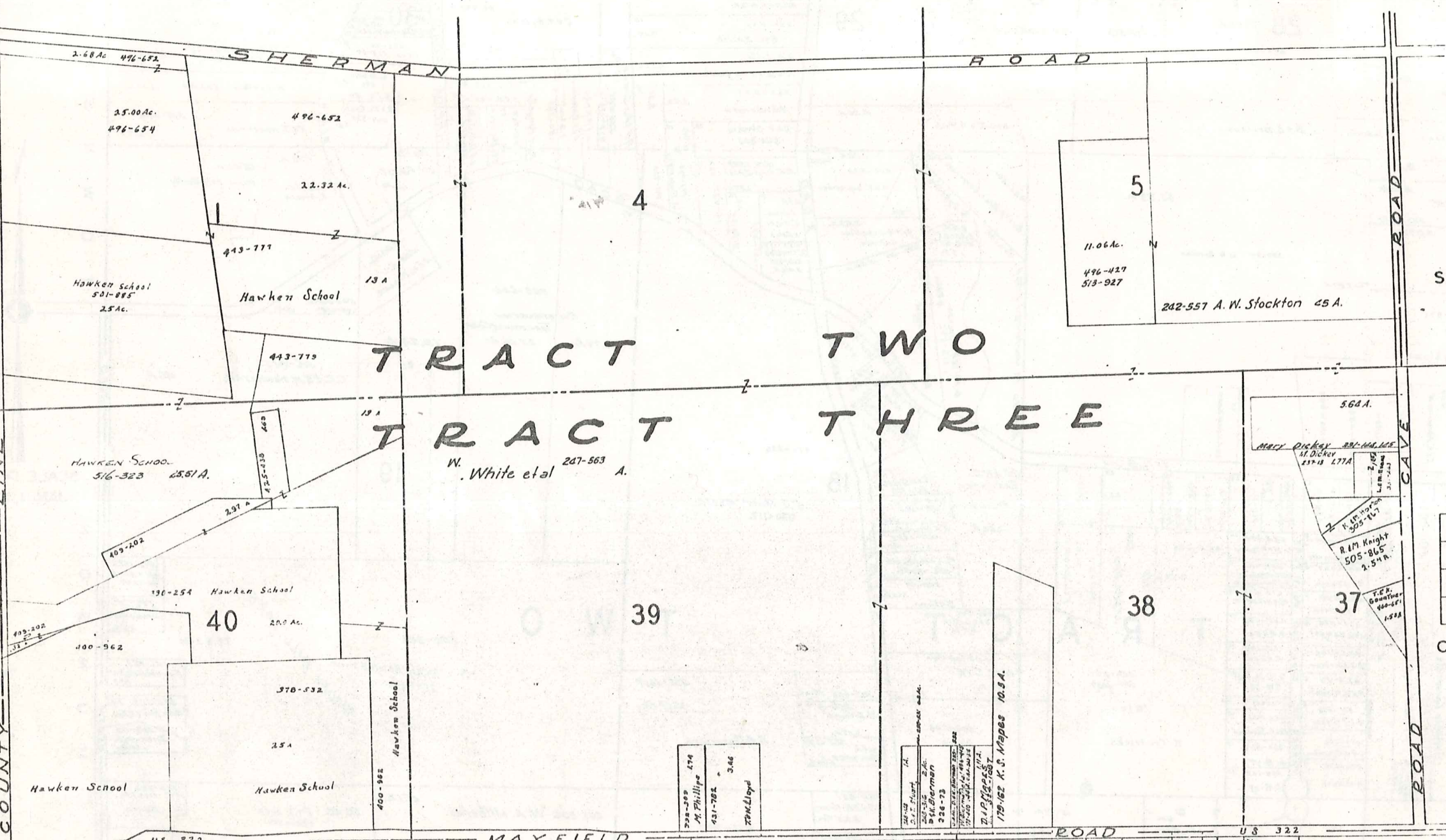
SCALE 1" = 300'
 JAN. 1, 19

A	B	C	D
E	F	G	
I	J	K	L
M	N	O	P

COUNTY HOOGA

US 322

164

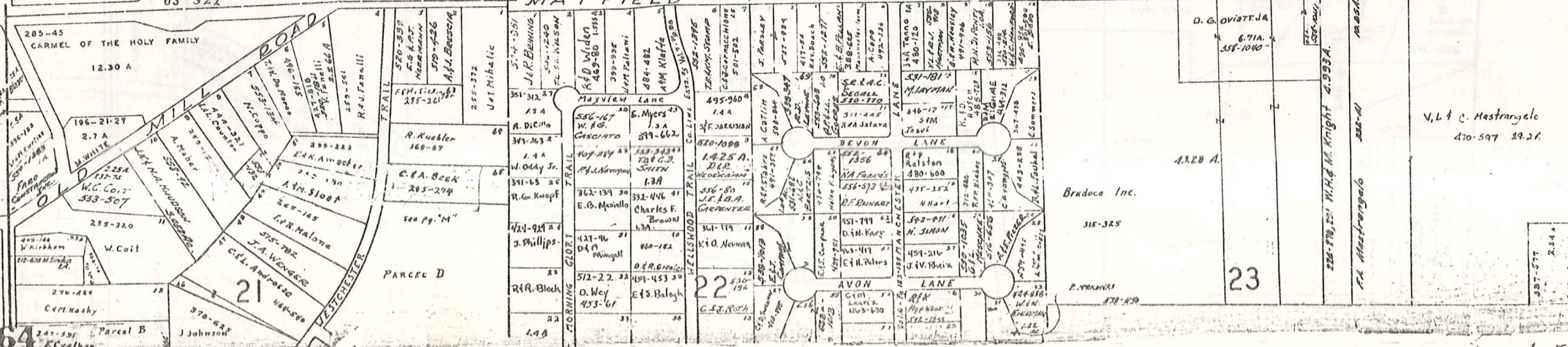


SCALE 1" = 400'

JAN. 1, 1911

A	B	C
E	F	G
J	K	L
M	N	O

CHESTER

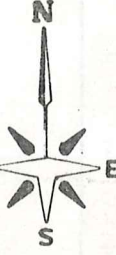
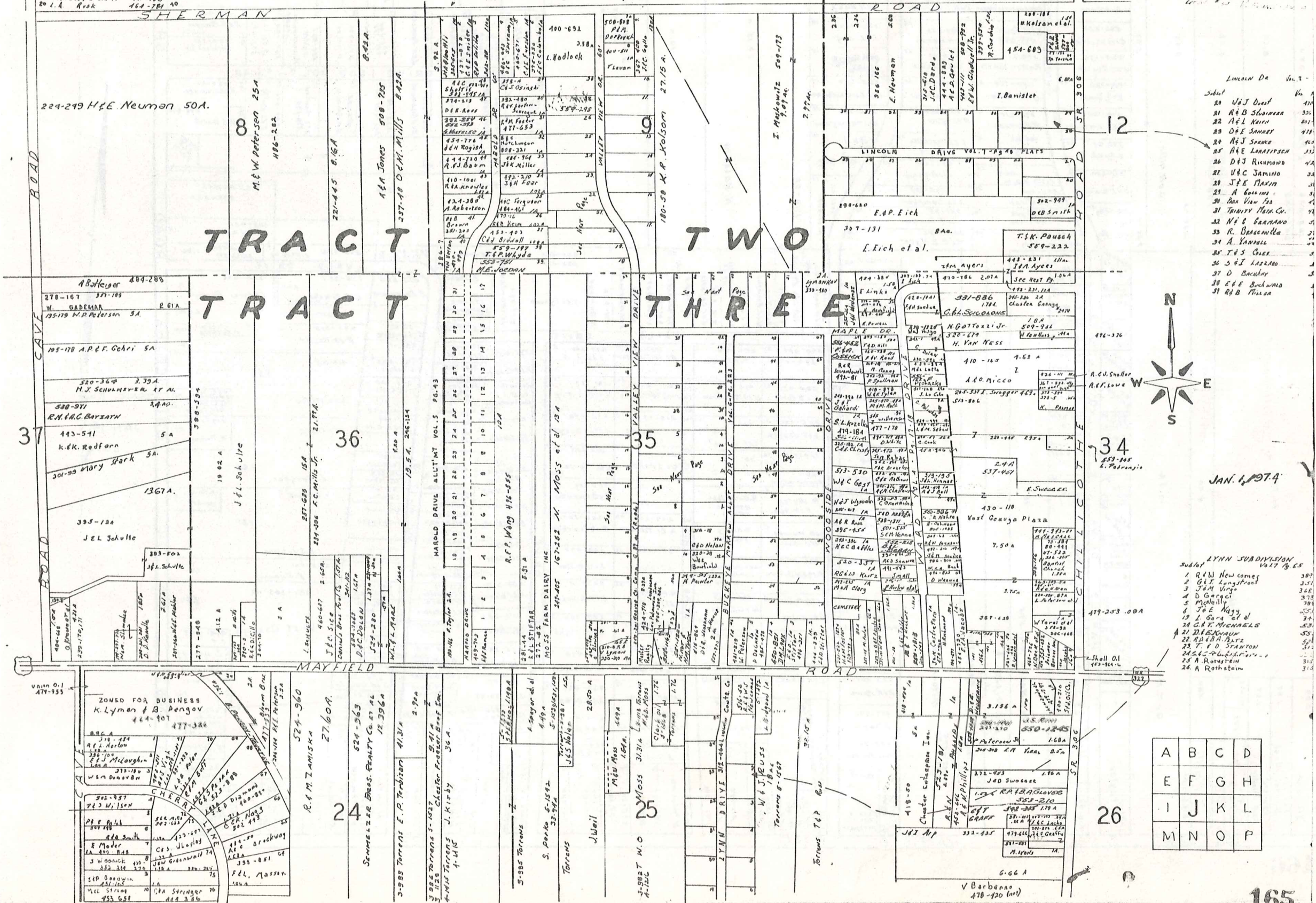


CHESTER

1 F.A. Donato	861-074	21 H. Podewski
2 Frank Donato D/O	861-074	22 P.A. Plough
3 T.S. King	486-288	23 R.J. Burdick
4 M.O. Amico	516-490	24 C. Smith
5 J.E. Tompkins	555-700	25 C.L. Schaefer
6 F.A. Nordick	418-781	26 R. Parnick
7 W.A. Edwards	505-274	27 H.C. Smith
8 Wey Sotera	496-643	28 S. Newman
9 A.H. Podewski		29 J.J. Kozicki
10 Frank Donato B/O	416-800	30 J.L. Morillo
11 L.R. Murray	486-288	31 A.J. Briglietta
12 J.R. Kozicki	486-288	
13 W.G. MacDonald	495-185	
14 H.C. Scarvot	504-374	
15 T.B. Koch	424-23	
16 A.M. Olson	424-23	
17 K.A. Spryga	424-111	
18 R.J. Hubert	501-700	
19 A. Palko J. Smith	791-493	
20 L.A. Rusk	464-781	

N. W. WARD SUBDIVISION
 1. J. L. Kirtz 251-7
 2. J. L. Kirtz 251-7
 3. J. L. Kirtz 251-7
 4. J. L. Kirtz 251-7
 5. J. L. Kirtz 251-7
 6. J. L. Kirtz 251-7
 7. J. L. Kirtz 251-7
 8. J. L. Kirtz 251-7
 9. J. L. Kirtz 251-7
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 18. J. L. Kirtz 251-7
 19. J. L. Kirtz 251-7
 20. J. L. Kirtz 251-7

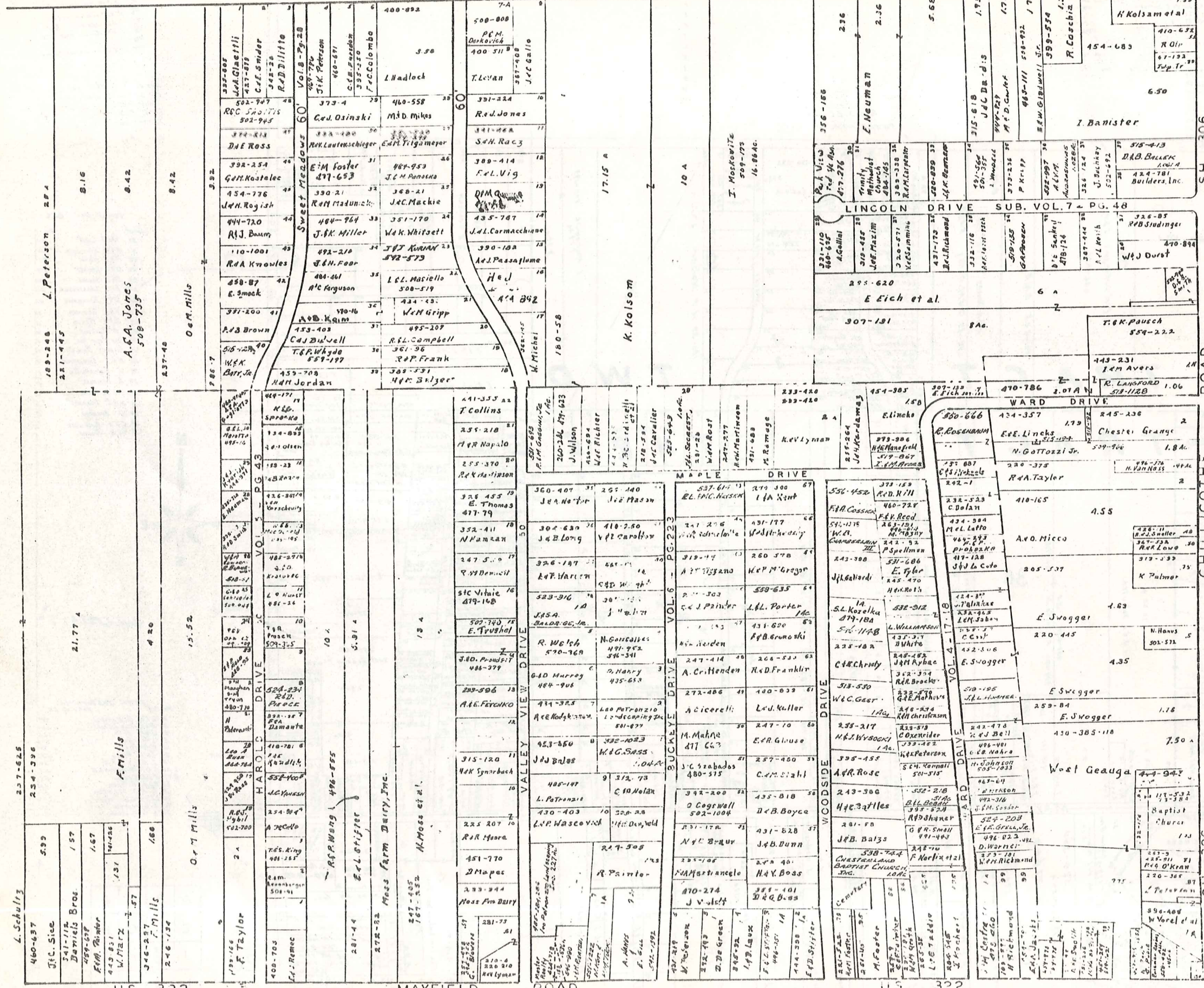
Lot 26
 Lot 27
 Lot 28
 Lot 29
 Lot 30



JAN. 1, 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SHERMAN ROAD

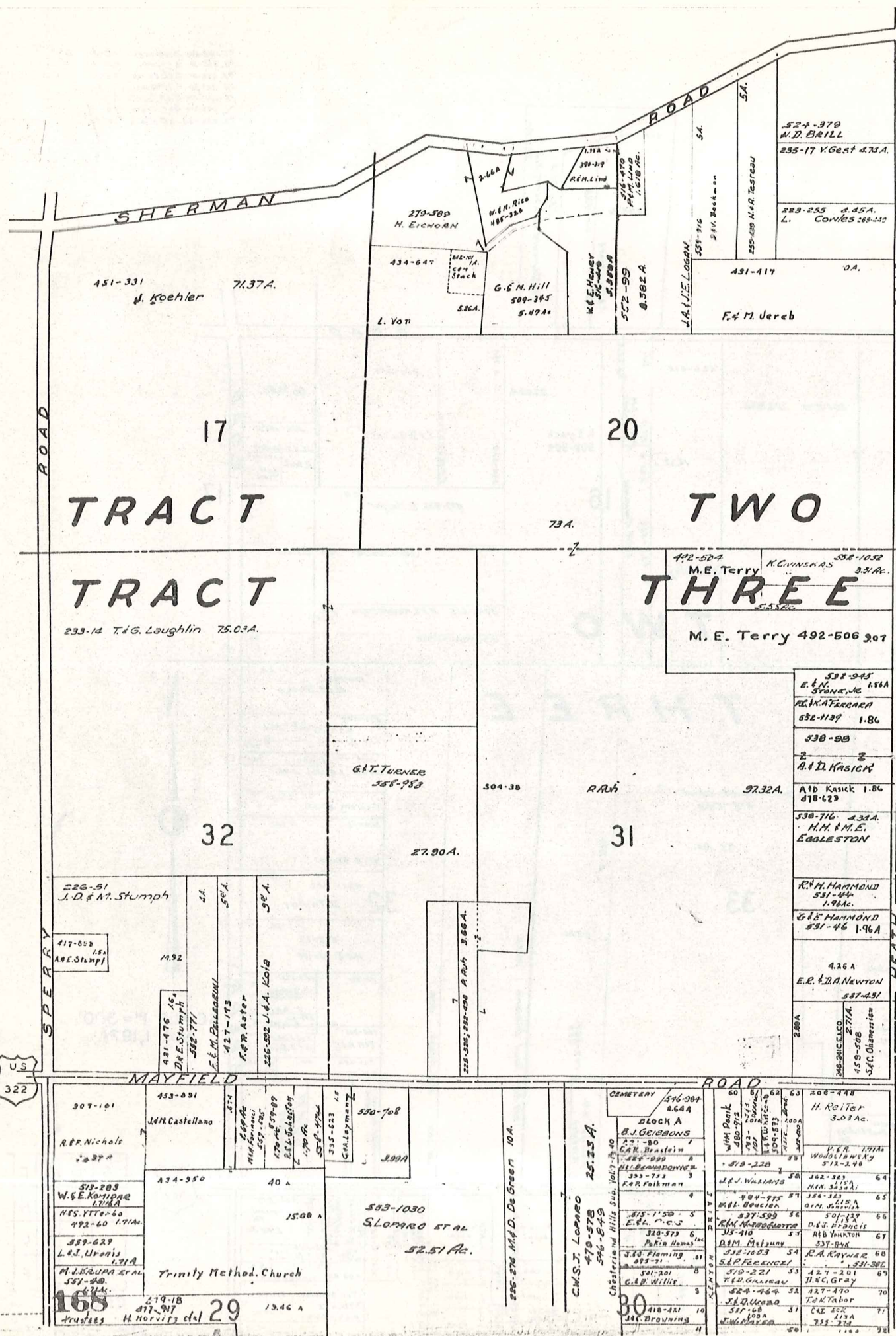


SHERMAN ROAD

CHICOPEE ROAD

306

SCALE 1" = 20'
JAN 1971

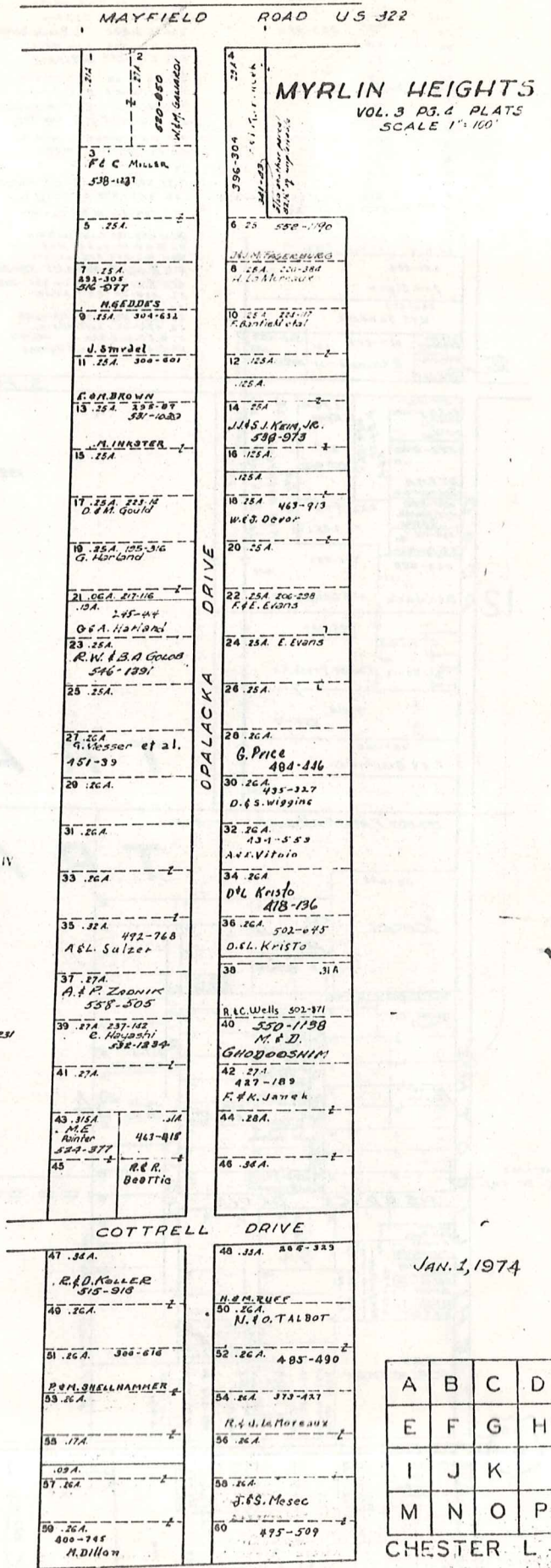


MUNICIPALITY OF TOWNSHIP

SCALE 1"=300'
JAN. 1, 1972

CHESTERLAND HILLS SUBDIV

1	J. D. Miller	24-118
2	D. A. Boudash	220-279
3	R. M. Green	463-589
4	R. C. Weir	325-205
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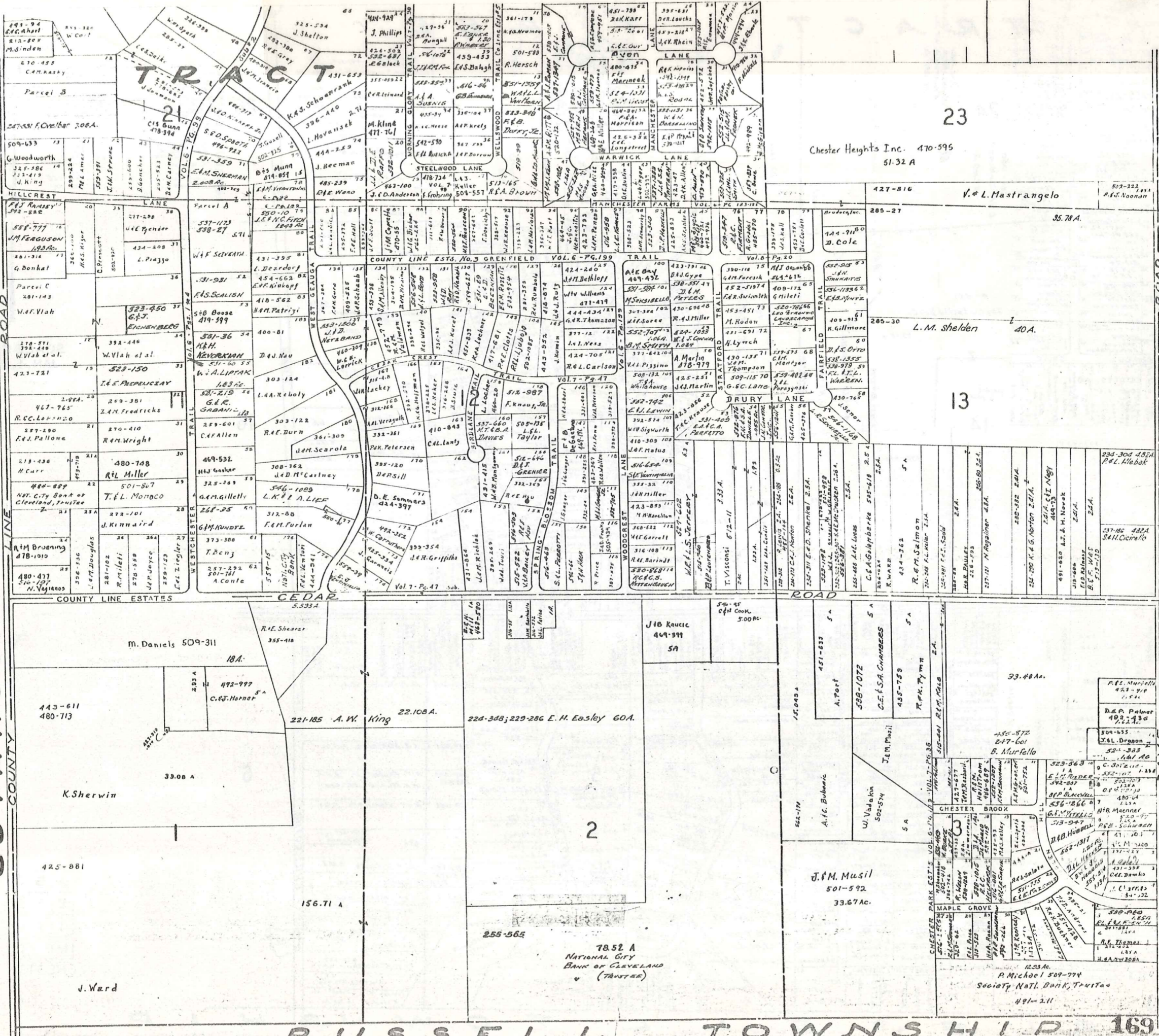


JAN. 1, 1974

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHESTER L.

CUYA HOGA COUNTY ROAD LINE



23

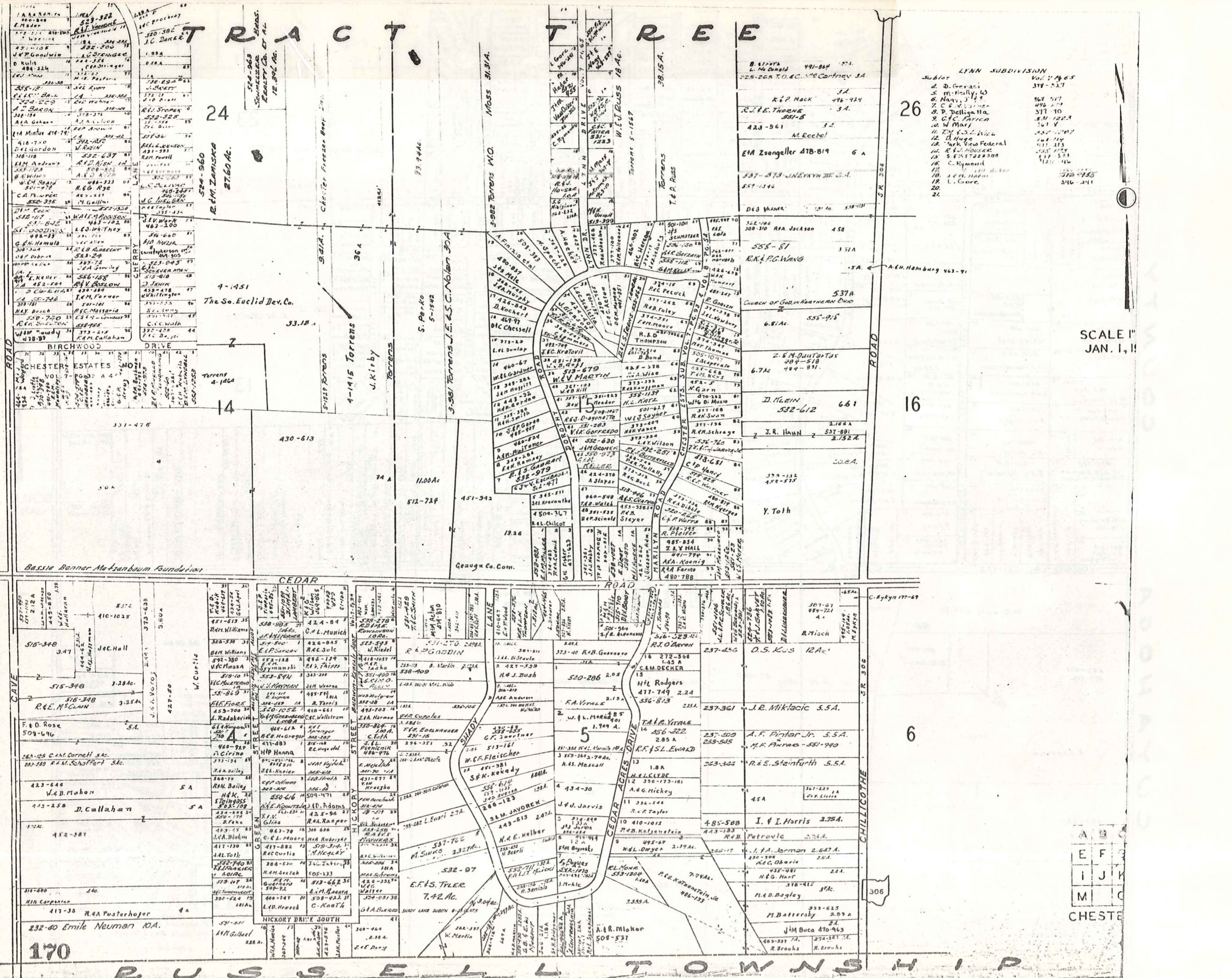
13

2

SCALE JAN. 1

CHES

TRACT TREE



LYNN SUBDIVISION
Vol. 17 p. 65

Sublot	4. D. Geraci	317-527
	5. M. Holly, W	488-219
	6. Nany, J. P.	511-10
	7. C. M. ...	511-122.3
	8. D. Bellini, Ha.	511-10
	9. C. C. ...	511-10
	10. W. ...	511-10
	11. ...	511-10
	12. ...	511-10
	13. ...	511-10
	14. ...	511-10
	15. ...	511-10
	16. ...	511-10
	17. ...	511-10
	18. ...	511-10
	19. ...	511-10
	20. ...	511-10
	21. ...	511-10
	22. ...	511-10

SCALE 1" = 40'
JAN. 1, 1911

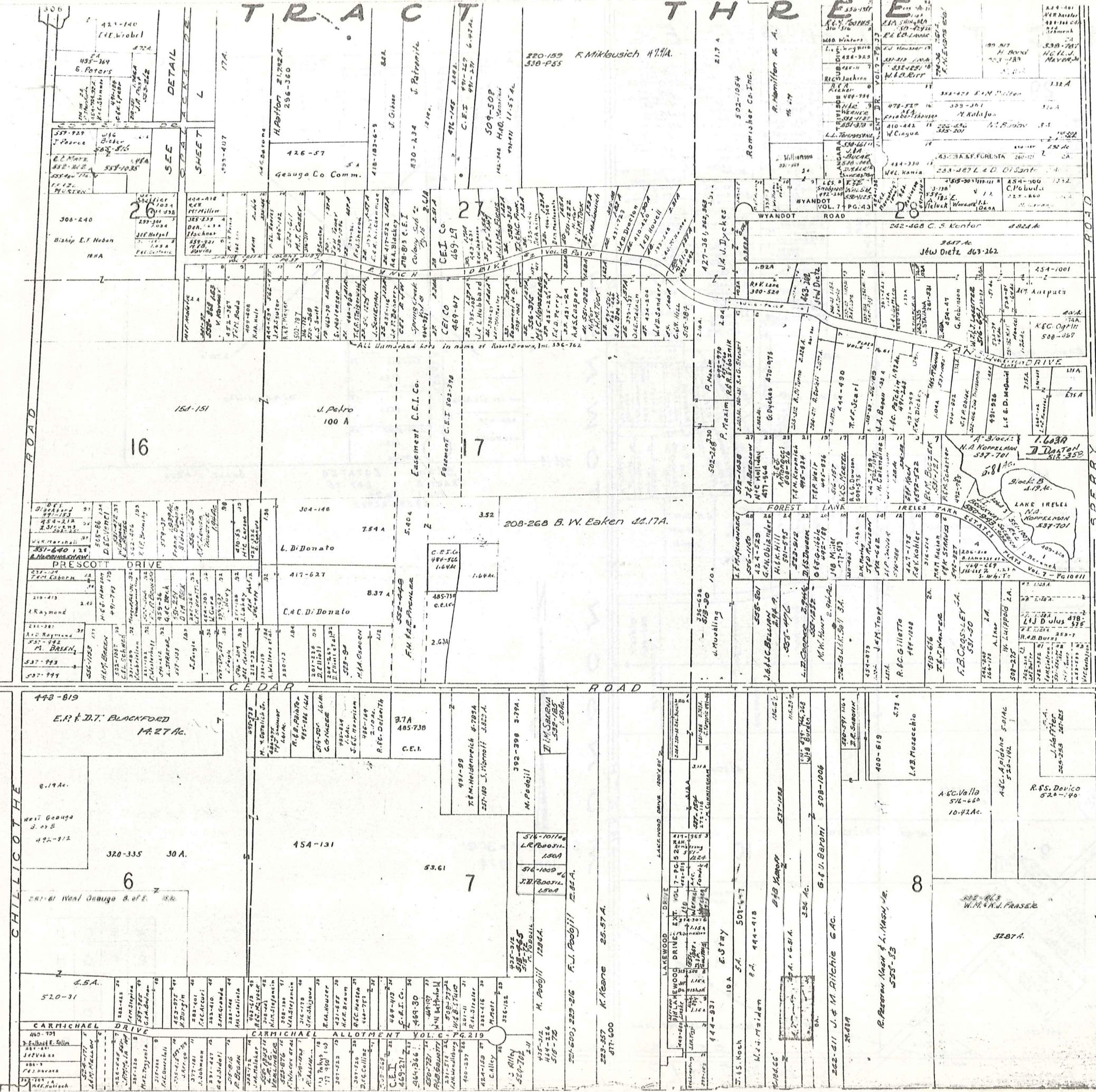
A	B	C
E	F	G
I	J	K
M	N	O

CHESTER

170

R U S S E L T O W N S H I P

TRACT THRE



SCALE 1" = 300'
 JAN. 1, 1974

- SWOZZER SURVEY Vol. 6 Pg. 12
 S.L. #1. E.M. Carlson 322
 2. J.C. Stanford 301-204
 3. W.E. Gustafson 200-500
 4. R.B. Burns 250-7
 5. J.M. Hoffman 321
 6.
 7.

A	B	C
E	F	G
I	J	K
M	N	

Transferred this _____ day of _____, 197____
Filed for Record this _____ day of _____, 197____
197____, at _____
Recorded this _____ day of _____, 197____ in
Flat Book _____ Pg. _____

Iron monuments shall be set in place for final inspection and acceptance by Geauga County Officials.
● Iron Pins at property corners, P.C. 4 P.T.
■ Iron Pins in Boxes on E Roadway
⊕ Bench Mark - U.S.G.S. Datum
⊗ Monuments found or set at subdivision corners

N

WILSON MILLS RD. 60'

I.M. Used

KARDUM CONSTRUCTION-DEVELOPMENT CO.'S

SHADOW HILL LAKE SUBDIVISION

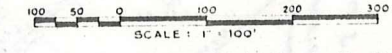
Situated in Chester Township, Geauga County, State of Ohio and Being Part of Original Lot 19, Tract 2, Containing 65.918 Acres of Land, and Being The Same Part of Tract as Conveyed to John Kardum and Shirley A. Kardum and Described in Deed Record Vol. 550 Page 988 of Geauga County Deed Records.

I hereby certify that I have surveyed the premises, and prepared the attached plat and the dimensions of the lots and street are in feet and decimal parts thereof, all of which are correct.

BRAUN, PRENOSIL & ASSOCIATES

Engineers & Surveyors
Chagrin Falls, Ohio
July 1973

Damon A. Braun 7/27/73
Damon A. Braun Reg #4933



54.921	Acres subdivided into Single Family lots
3.680	Acres in Blocks "A" & "B"
7.276	Acres in newly dedicated roads
0.041	Acres in Existing Heath Road
65.918	Acres Subdivided Herewith
4379.38	Lin Ft. Newly Dedicated Road

We the undersigned, owners of the land shown on this Plat, John Kardum and Shirley A. Kardum, hereby certify that this plat correctly represents our Shadow Hill Lake Subdivision a Subdivision containing Sublots 1 thru 32, both inclusive, and Blocks "A" & "B", do hereby accept this plat of same and dedicate to public use the area outlined in red shade, and designated as Shadow Hill Trail, Maple Leaf Trail and Woodchuck Hollow. The undersigned further agree that any use or improvements made on this land shall be in conformity with all existing zoning, platting, health or other lawful rules and regulations for the benefit of themselves and all other subsequent owners or assigns taking title from, under or through the undersigned. The dimensions of the lots and streets are shown on the plat in feet and decimal parts thereof, easements are reserved where indicated on the plat for public purposes above and beneath the surface of the ground. In witness thereof John Kardum and Shirley A. Kardum, hereunto set their hands this _____ day of _____, 1973.

Witness _____ John Kardum
Witness _____ Shirley A. Kardum

State of Ohio } s.s. Before me, a Notary Public in and for said County, County of _____ personally appeared the above named John Kardum and Shirley A. Kardum who acknowledged that they did sign the foregoing instrument and that the same was their free act and deed. In testimony whereof I have hereunto set my hand and affixed my official seal at _____, Ohio, this _____ day of _____, 1973.

Notary Public My commission expires _____

MORTGAGE RELEASE

We the undersigned, mortgagees of land included in this Plat Plan, hereby join with the owners of this Subdivision in the dedication to public use of the areas indicated in said Plat Plan, including roads, utility lines and easements, and hereby release and waive any rights which we might otherwise have in said areas.
Chardon Savings Bank Co.

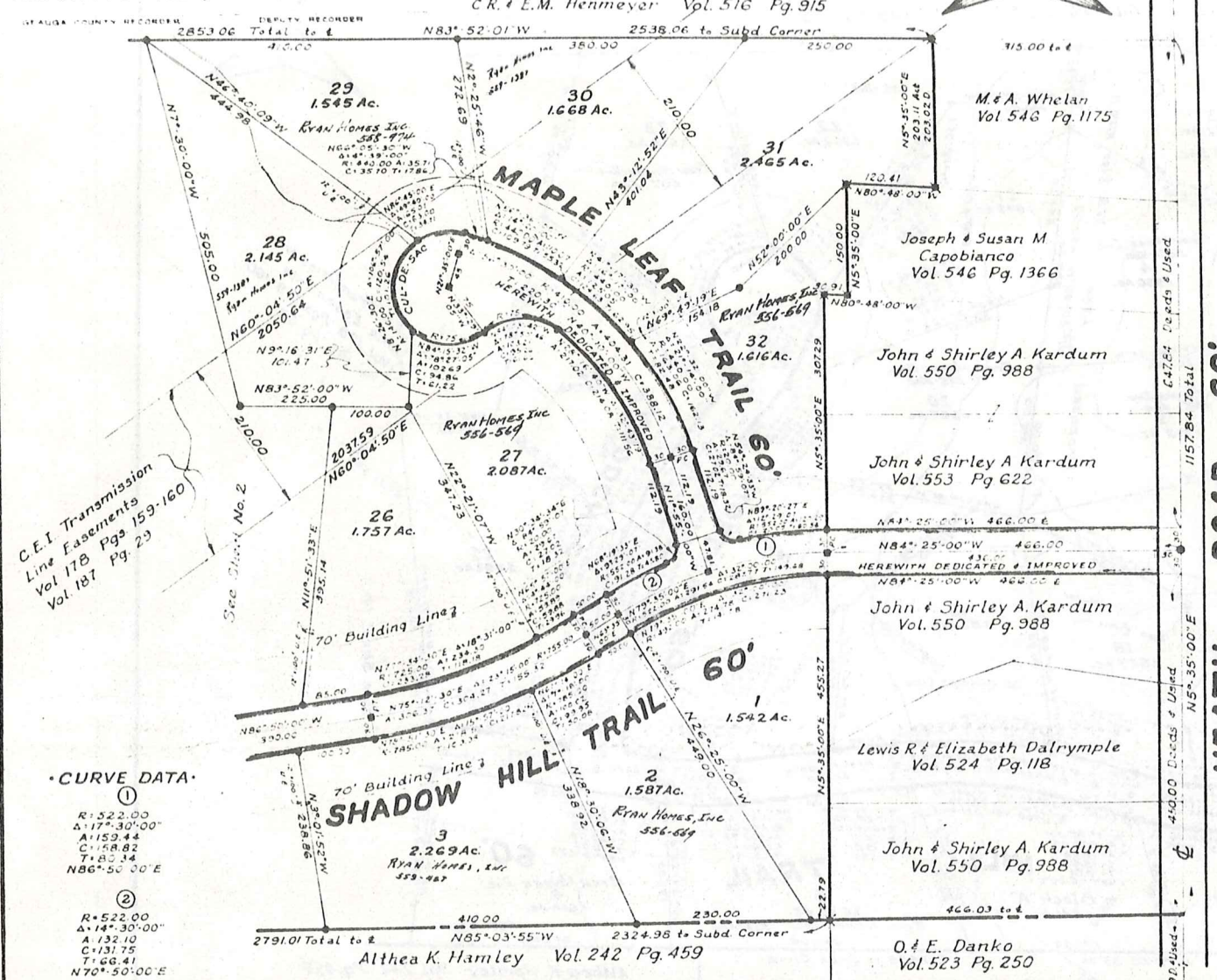
Officer _____
Officer _____

State of Ohio } s.s. Before me, a Notary Public in and for said County, County of _____ personally appeared before me the above named _____ officers of the Chardon Savings Bank Co, who acknowledged the signing of the foregoing instrument to be their free act and deed and the free and corporate act of the Chardon Savings Bank Co. In testimony whereof I have hereunto set my hand and affixed my official seal at _____, Ohio, this _____ day of _____, 1973.

Notary Public My commission expires _____

I have checked the specifications, construction and the condition of the roads dedicated to public use herein, and I have checked the presence, in place as required, of all iron property monuments and bench mark, and certify that these improvements and facilities have met all bonding requirements for completion this _____ day of _____, 1973.

Gauga County Engineer



C.E.I. Transmission Line Easements Vol. 178 Pgs 159-160 Vol. 187 Pg. 29

CURVE DATA
①
R=522.00
Δ=17°30'00"
A=159.44
C=148.82
T=85.34
NB6°50'00"E

②
R=522.00
Δ=14°30'00"
A=132.10
C=131.75
T=66.41
N70°50'00"E

APPROVALS

Approved as to legal form this _____ day of _____, 1973.

Gauga County Prosecutor
Approved this _____ day of _____, 1973

Gauga County Board of Health

Approved as to the Engineering Plans only this _____ day of _____, 1973.

Gauga County Engineer
Approved this _____ day of _____, 1973.

Gauga County Planning Commission

This plat is hereby approved and the lands and easements dedicated and granted herein are hereby accepted for public use, except that such roads as are shown herein are not accepted for maintenance until the Geauga County Engineer has signed the within plat as provided for in Section 711.09 of the Ohio Revised Code. A performance bond sufficient to guarantee the completion of improvements and facilities, ie roads, storm drainage, sewer lines and monumentation has been approved this _____ day of _____, 1973 by the Board of Geauga County Commissioners.

Gauga County Commissioner

Gauga County Commissioner

Gauga County Commissioner

Chester Township Trustee

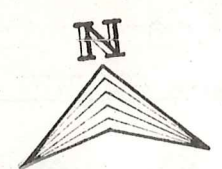
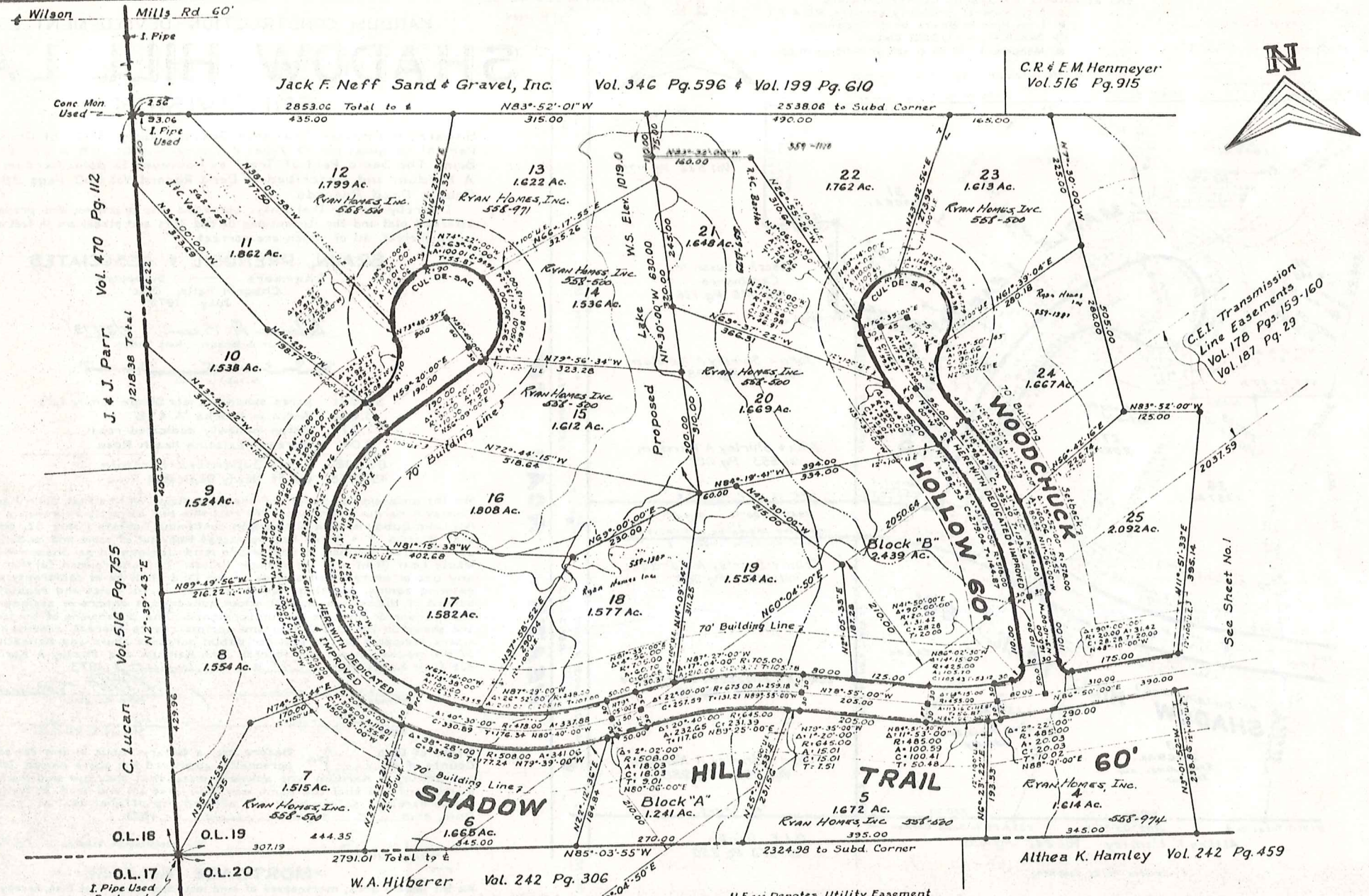
Chester Township Trustee

Chester Township Trustee

Chester Township Zoning Commission

10-22

172-A



C.E.I. Transmission Line Easements Vol. 178 Pgs. 159-160 Vol. 187 Pg. 29

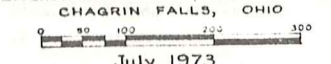
See Sheet No. 1

U.E. --- Denotes Utility Easement

NOTE: At such time as the proposed lake (as shown hereon) is constructed, iron pins will be set on line in lieu of setting actual property corners.
All natural watercourses are subject to a 20 foot wide easement for the purposes of maintenance and improving same.
--- natural water course

KARDUM CONSTRUCTION - DEVELOPMENT CO.'S
SHADOW HILL LAKE
SUBDIVISION

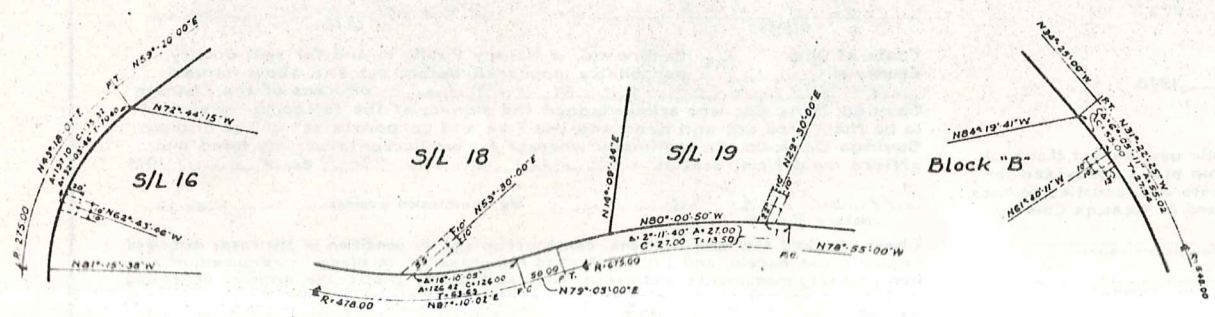
BRAUN, PRENOSIL & ASSOCIATES
ENGINEERS - SURVEYORS
CHAGRIN FALLS, OHIO



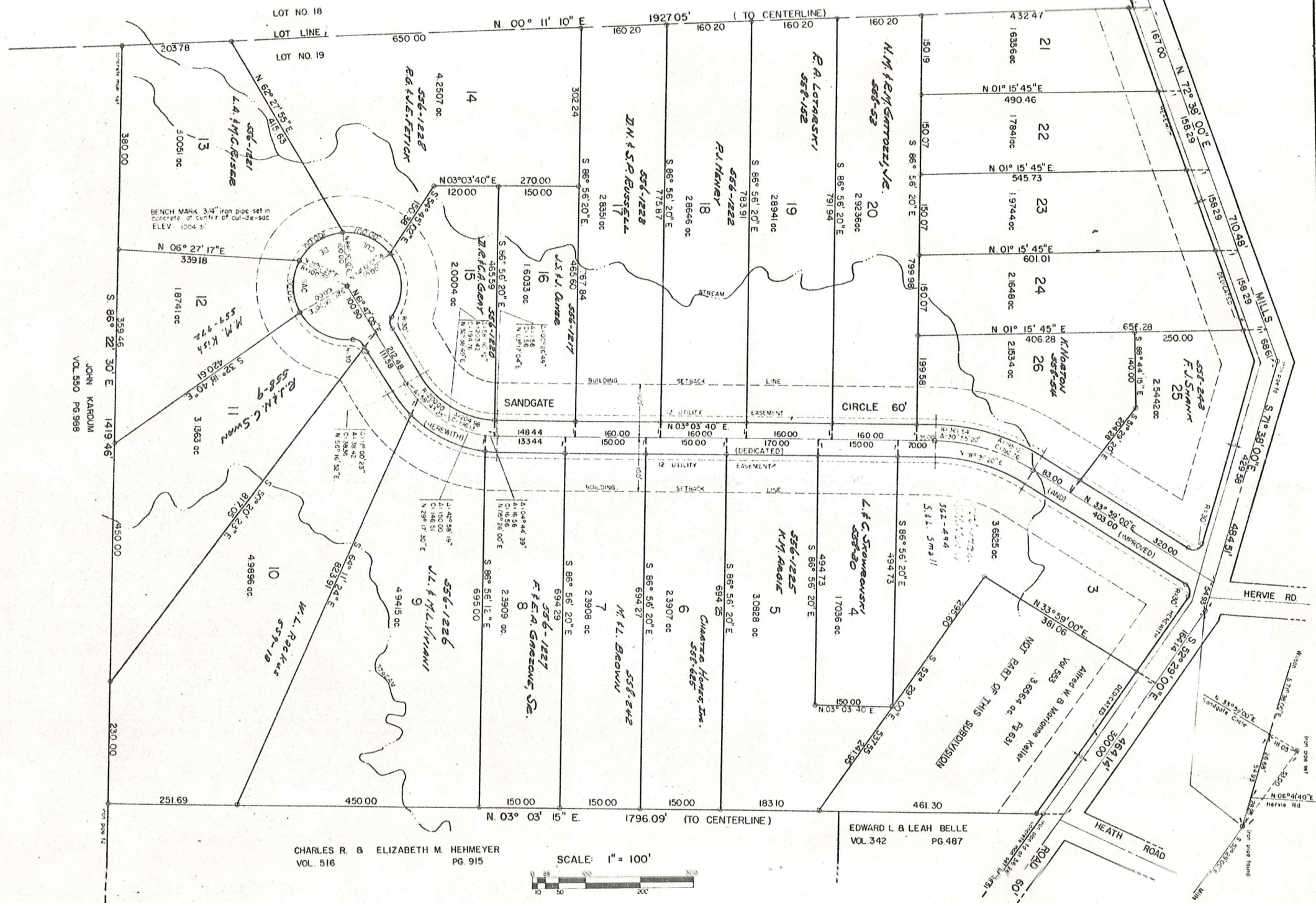
July 1973

2/2

• DRAINAGE EASEMENTS •



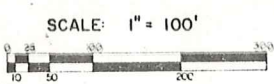
JANE B JEAN PARR
VOL. 451 PG. 688



JOHN KARDJAN
VOL. 550 PG. 988

CHARLES R. & ELIZABETH M. HEHMEYER
VOL. 516 PG. 915

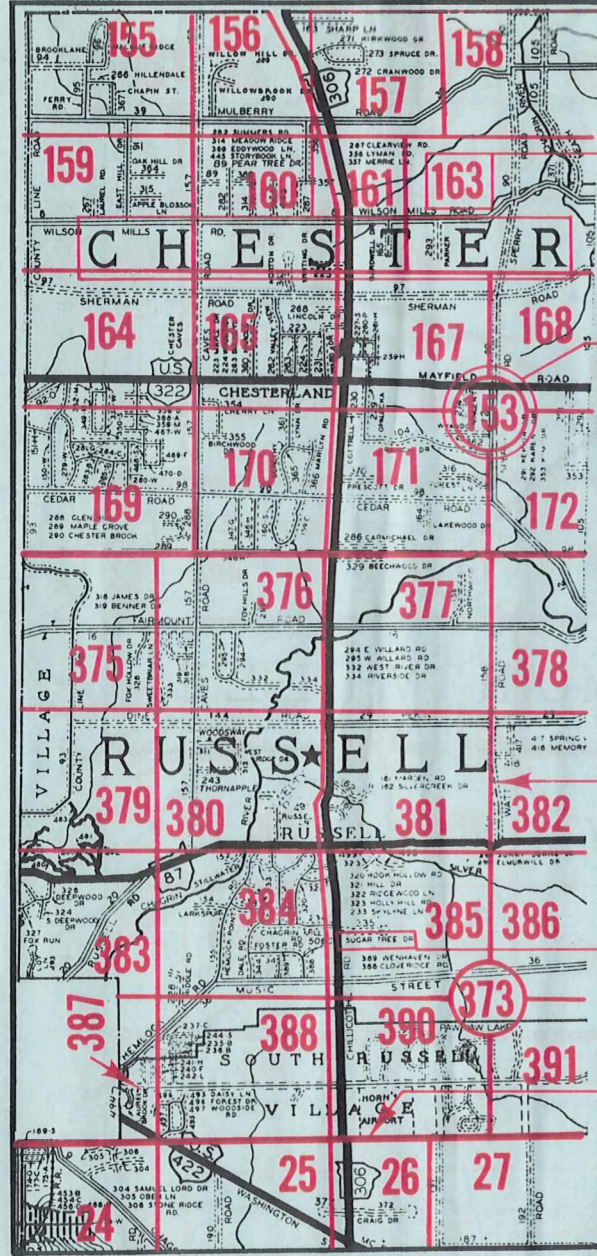
EDWARD L & LEAH BELLE
VOL. 342 PG. 487



20' EASEMENT ALONG ALL
NATURAL WATER COURSES

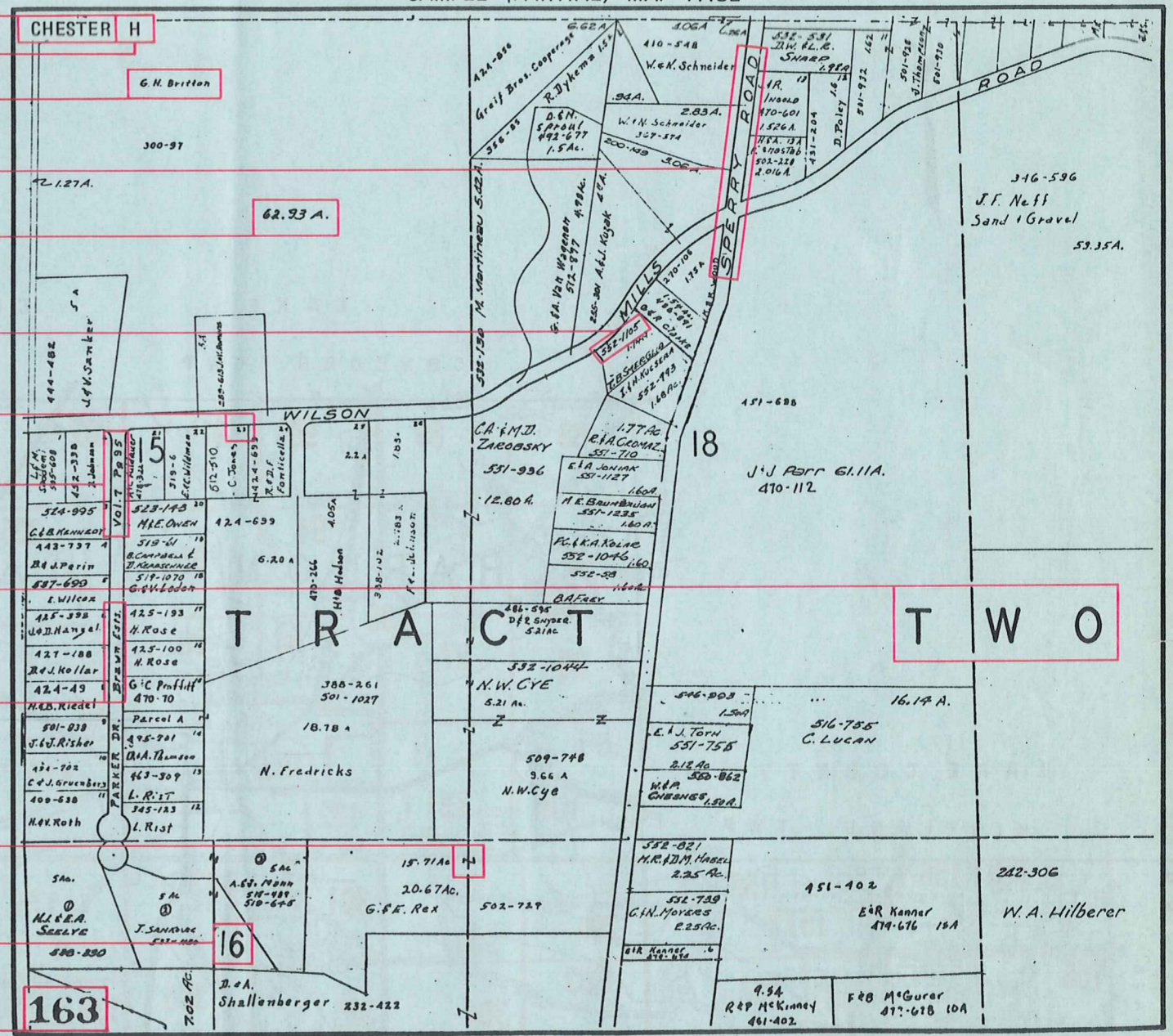
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Name
- Map Page Number (Or Letter)
- Owners Name
- Street Name
- Acreage
- Municipality Index Beginning Atlas Page Number
- Deed Book & Page
- Subdivision Lot Number
- Plat Book & Page
- Tract Number
- Atlas Page Boundary
- Subdivision Name
- Street Name
- Denotes Continuous Ownership
- Municipality Index Atlas Page Boundary
- Tract Lot Number
- Atlas Page Number

SAMPLE (PARTIAL) MAP PAGE



USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B'.
2. A. IF PROPERTY IS IN A TOWNSHIP, NOTE THE ATLAS PAGE NUMBER. TURN TO THE PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.
NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH TOWNSHIP EITHER IN ALPHABETICAL OR NUMERICAL SEQUENCE.
- B. IF PROPERTY IS IN A MUNICIPALITY, REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - (1) TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - (2) LOCATE SPECIFIC AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER.
NOTE: DO NOT CONFUSE THE MAP PAGE NUMBER WITH THE ATLAS PAGE NUMBER IN THESE MUNICIPALITIES.
 - (3) FOLLOW EITHER ALPHABETICAL OR NUMERICAL SEQUENCE TO THE MAP PAGE INDICATED AND LOCATE SPECIFIC PARCEL OF INTEREST.